

# The Daily Gazetteer:

WEDNESDAY, FEBRUARY 15. 1738.

No. 825.

## To the DAILY GAZETTEER.



Have, with great Pleasure, been reading that excellent Sermon preach'd before the House of Lords on the 30th of January last by Dr. Martin Benson Lord Bishop of Gloucester: And I promise myself that the Generality of your Readers, into whose Hands it may fall, will have

The Right Reverend Author has, from a well-chosen Text, demonstrated in the clearest Manner, the Propriety and Usefulness of commemorating and considering the signal Mercies and Judgments which have been dispensed to Nations in the Course of God's Providence. He has represented in a very just and amiable Contrast, the Cases and Facts that attended the remarkable Changes of Government, by the heading of King Charles the First: And after having shewn, that the former was a Change from Good to Bad, the latter from Bad to Good; that the Consequence of the former was the ruining, of the latter the preserving the Constitution, &c. He concludes with a wholesome Application, which I should be glad to see in your

I very willingly leave making Reflections upon the Behaviour of others, to proceed to what is of more Importance, an Application to ourselves: That we may amend and avoid in our own Behaviour, whatever we have remarked to be wrong in the Conduct of those who have gone before us.

And who can have looked back upon the Confusion and Misery, which Enthusiasm and Licentiousness occasioned in this Land, and not determine with himself to be exceedingly cautious, not to be deluded and drawn aside by either of them? For when once he is drawn aside, how far he may go he knows not.

Those who are Enemies to Monarchy may here view the Mischief, which Anarchy wrought in these Kingdoms; and learn to be as much on their Guard against the Licentiousness of a People, as the Tyranny of a King. They may very plainly see, that the Licentiousness of those who are to be governed, can as fully and effectually destroy Liberty, as the Encroachments of those who govern.

Princes, on the other hand, and those who are in Power under them, may be cautioned from beholding this fatal Tragedy, never to attempt to stretch that Power beyond its due Bounds.

Those who are Enemies to the Established Church, may see the Effects which the destroying of it produced; and learn to respect it more, when they contemplate the Confusion and Oppression which another Form of Worship occasioned in the Nation. And those who are Friends to it may see, that all violent Methods and extravagant Claims, must prove of great disservice to it. But more particularly Those who are in Authority in the Church, may from the Occurrences of those Times be instructed, never to carry that Authority farther than its just Limits; and never to aim at any more Power, than by the Word of God and Laws of the Realm they are plainly invested with.

Again: While we lament the Misfortunes of former Times, we cannot but be led to rejoice over the Felicity of our own; who live under a King, who has as tender a regard for every Right of his Subjects, as he can have for any Prerogative of his own Crown. We must indeed bewail the Loss of a Queen, with whom his Majesty and his People were blessed, not of a different Religion, nor in a different Interest from those of this Country; which was the great Unhappiness both of the Prince and the People, in the Reign we have been looking back to: But united as much in Affection to the Nation, as She was to his Majesty Himself. We have this consolation however left, that Both of Them, instead of suffering any wrong Notions of Power to be infused into their Royal Offspring,

(which had been again another great Misfortune of the Prince and Times, which are the subject of this Days Commemoration:) They Both, I say, have taken so great Care to instill the same right Maxims into a numerous Posterity; that, if we look forward from our own to future Times, we may have a pleasing Prospect, that our own Posterity shall, if our own Licentiousness does not prevent it, be free and happy.

And as there is no Oppression in the State, so is there none in the Church, even for those at this time who wish and want to be complaining, to be able to complain of.

Upon the Whole then let us recollect, That We of this Nation, have had experience of all sorts of Mercies and Miseries. We have both seen and felt the Tyranny of Popery, the Wildness of Enthusiasm, and the Wantonness of Licentiousness: And we now feel the Blessings of a sober Religion and a free Government. We have indeed so long felt them, that we seem to be growing weary of them. But let us neither become to ungrateful to our God nor unkind to ourselves. Let us take care to shew ourselves worthy of Liberty, by shewing that we know how to use it, and that we understand the difference between that and Licentiousness. Let us remember, that there is one thing, and but one thing, worse than absolute Power, and that is an unbridled Licentiousness. Let not us be fond of those Republican Schemes, which, under the Pretence of Liberty, introduced the heaviest Tyranny, which this Nation ever groaned under. Let not us be for exchanging That, which we have proved by a long experience to be good and useful, for That which a very short experience made the whole Nation weary of. Let us beware how we spread such Notions among the People, as will lessen that respect to Publick Authority, without which, not only those who govern, but those who are to be governed also, cannot be safe.

Whoever looks back, must see, that one great Step towards all the Confusion which happened afterwards was, that the Attention of the Common People had been drawn off from their own Business to the Publick Proceedings. And whoever looks about him now must see, that the same Thing again but too much prevails. Declamatory Papers are industriously put into all Hands: And, whatsoever the Intention may be, the Effect must be very bad. While the lower People are taken up with these things, they must be taken off from their Labour. And when by their Idleness they have helped to bring Distresses upon themselves, they murmur at those who rule over them. They, as the Israelites did, — curse their God and their King, and look upwards. In the midst of Plenty they murmur at that Providence which sends it: In the midst of Security they murmur at that Government by means of which they enjoy it. Men without Morals are for framing a Religion of greater Perfection than the Christian: And Men without Wisdom enough to be able to govern themselves, are contriving new Schemes and inventing better Forms of Government for others; and they are eager for pulling down what is settled, in order to the setting up something, they know not even themselves what.

Religion at the same time is treated with as much Freedom and as little Decency, as Government or any other Subject whatsoever can be. And while this is so, what can be expected as to other things? When once People grow weary of their God, it is not to be imagined, that they will be likely long to remain faithful to their King, or just to one another. If any Man is really a Friend to his Country, he should take care to shew himself to be such by being a Friend to Religion too. Whatever tends to the removing out of Mens Minds all Principles of Religion, tends to the removing out of the World all Government and Order. Religion above all things conduces to secure Respect and Obedience to the Civil Magistrate. It will have a good Influence both on those that govern, and those that obey. It will teach the former to rule over Men in the Fear of God: It will teach the latter to obey not only for Wrath but for Conscience sake.

Let us then first make ourselves good Christians, and that will make us good Subjects and good

Neighbours. Let us plant in ourselves and promote in others all those Christian Virtues and Graces, which tend to the Peace and Prosperity of all Mankind. Let us extirpate those Vices and Passions, which render the World unhappy; which make Men uneasy in themselves and pernicious to others; which are the Misery of every private Person, and the Bane of publick Society.

To conclude: If either the Remembrance of past Blessings, or Prospect and Hopes of future; if either the Memory of past Miseries, or Apprehensions of others to come, can have any effect upon us: If we have any love for our Country, any regard for ourselves, or concern for our Posterity: Let every one of us, each in his proper Station, contribute his utmost to support and improve our happy Constitution both in Church and State. The Interest of the One depends on that of the Other: And the Interest both of Prince and People equally depends upon the Preservation of Each of them.

### From the London Gazette.

**Petersburg, Jan. 26.** Letters from Constantinople advise, that the Grand Seignior, in an extraordinary Divan which was lately assembled, and very numerous, confirmed the Declaration that he had made before of the Continuance of his good Disposition towards Peace, with the only View of procuring Ease and Quiet to the People of his Empire. He then acquainted them with his Resolution to go and take upon himself the Command of the great Army, in case he could not come to an Accommodation with the Christians before the Opening the next Campaign: That he had determined to take with him all the Janissaries of his Guard, excepting a Detachment of that Corps, which he will leave for the Security of Constantinople, and will reinforce that Detachment with 20,000 Men of the Troops that are now raising in Asia. That as he perceived there were great Difficulties in raising the Subsidies ordered, he would supply out of his own Treasure what was wanting. And that Prince Ragotzi is to make the Campaign with him. These Letters add, That the Tent for the Grand Seignior was actually preparing. That the Augmentation of the Fleet to serve on the Black Sea was hastening with all possible Expedition; and that the Grand Seignior has lately sent express Orders to the two Armies to continue the War during the Winter, if possible, or at least to begin again their Operations as soon as the Snow is melted, that they may not be prevented by the Enemies.

**Hague, Feb. 21. N. S.** The States of Holland separated last Night, after having at last delivered their Consent to the State of War for this present Year, the Difficulties which had retarded the same being removed. They are to meet again within 15 Days.

### HOME PORTS.

**Deal, Feb. 13.** Wind S. E. No Ship in the Downs.

### L O N D O N.

This Day being Ash-Wednesday, the following Reverend Divines are appointed to preach at the following Churches, viz.

- Royal Chapel at St. James's, Lord Bishop of London.
- Whitehall Chapel, Dr. Gilbert, Dean of Exeter.
- St. James, Westminster, Dr. Hutton.
- St. Botolph Bishopsgate, Dr. Clarke, Archdeacon of Essex.
- St. Margaret Pattens, Dr. Tyrwhit, Archdeacon of London.
- St. Andrew Holbourn, Dr. Denne, Archdeacon of Rochester.
- St. George Bloomsbury, Dr. Cartwright, Archdeacon of Colchester.

On Monday last came on the Election of a Member to serve in the present Parliament for the Borough of Lewes, in the County of Sussex, in the room of Thomas Pelham, Esq; deceased, when John Morley Trevor, Esq; was elected without Opposition.

Days



Days appointed for the following Circuit in Wales in the Lent Affizes.

Hon. John Trevor, Esq; Henry Bacon, Esq; Caernarthen, Saturday April 1, at Caernarthen. Pembroke, Friday 7, at Haverford West. Cardigan, Thursday 13, at Cardigan.

Richard Carter, Esq; Henry Proctor, Esq; Glamorgan, Saturday April 1, at Cardiff. Brecknock, Friday 7, at Breckon, Radnor, Thursday 13, at Radnor.

Yesterday Lieutenant Cudmore kiss'd his Majesty's Hand at St. James's, on his being appointed Capt. of Col. Churchill's Company in the second Regiment of Foot Guards.

The Grand Jury for the City and Liberty of Westminster, have presented a Bill to Mr. Justice Page, for suppressing all Gaming Houses, &c. within the said City and Liberty.

We hear that Sir Charles Bunbury, Bart. Member of Parliament for Chester, is dangerously ill at Naples.

Yesterday about 12 o'Clock a Fire broke out at Mr. Hall's, a Baker at Cockhill, Shadwell, which consumed the House, but by timely Assistance it was extinguished without doing any further Damage.

A few Days since died at Jersey, the Hon. Col. Bettsworth, Lieutenant Governor of that Island, and of the Forts and Garrisons therein; and likewise Captain of an Independent Company of Invalids, doing Duty there.

Last Week died in Glamorganhire the Lady Stradling, Relict of Sir Edward Stradling, Bart. of St. Donat's Castle, Daughter of Sir Edward Mansel, Bart. and Sister of the late Lord Mansel of Morgam, a Lady of great Piety, and extensive Charity.

We hear the Rev. Mr. Langhorne, S. T. B. one of the Senior Fellows, and Burser of Jesus College, Oxon, will be presented by the Principal and Fellows of that Society, to Remeham in Berks, vacant by the Death of the last Incumbent, a Living worth 200 l. per Annum.

We hear the Rev. Dr. Lavington, Canon Residentiary of St. Paul's, and Rector of St. Michael Bassishaw by Guildhall, will be presented to Tottenham Living, vacant by the Death of the Rev. Mr. Husband.

#### BANKRUPTS.

Thomas Freeman, of the Parish of St. Sepulchre's, London, Butcher and Chapman.

John Auchinleck, of the Parish of St. Margaret Westminster, in the County of Middlesex, Vintner, Dealer, and Chapman.

James Goodwin, late of Charing Cross, Chymist. Joseph Lawton, of the City of York, Flax-dresser and Chapman.

High Water this Day	Morning	Evening
at London Bridge.	06 39	07 04

Bank Stock 142. India 175 1-half. South Sea 101 3-8ths to 5-8ths. Old Annuity 111 3-4ths 112 to 111 7-8ths. New ditto 109 5 8ths 3-4ths 5-8ths. Three per Cent. 106 1-half. 7 per Cent. Loan 110 3-4ths. 5 per Cent. ditto 101. Royal Assurance 110. London Assurance 14. African 14. India Bonds 6 l. 19 s. to 7 l. Premium. South Sea ditto 2 l. 15 s. to 16 s. Prem. Bank Circulation 1 l. 12 s. 6 d. Premium. Salt Tallies 1 to 4 Premium English Copper 2 l. 18 s. Welsh ditto 15 s. Three 1-half per Cent. Exchequer Orders 6 1-half per Cent. Premium. Three per Cent. ditto 3 3-8ths per Cent. Premium. Million Bank 123.

Excise-Office, London, Feb. 9. 1757-8.

By Order of the Honourable Commissioners of Excise! ON Thursday the 16th of this Instant February, will be exposed to Sale in their Court Room in the Old Jury, at Three of the Clock in the Afternoon, several Parcels of Condemned Bees, and Green Tea, Coffee, Chocolate, Cocoa Nuts, Brandy, Rum, Geneva, Cordial Waters, Soap and Starb; which may be viewed on Saturday and Monday, the 11th and 13th Instant, at the Excise Office, and at the Warehouses near the Custom-House, from 9 to 12 in the Morning, and from 2 till 5 in the Afternoon, and on the Day of Sale, from 9 to 12 in the Forenoon.

Printed Allotments of the Particulars will be delivered at the said Office on Saturday the 11th Instant.

Notice is hereby given,

THAT the Vessel whereon the Floating Light was exhibited, near Dudgeons Shoal on the Coast of Norfolk, is replac'd near the North End of the said Shoal, and a Light maintained there, as before the broke away.

This Day is Published,

PROPOSALS for Printing by SUBSCRIPTION, MEMOIRS of the Life and Administration of WILLIAM CECIL BAION BURCHLEY, Lord High Treasurer of England in the Reign of Queen Elizabeth; including a Parallel between the State of Government Then and Now. To which is prefix'd a Preface to the People of Britain. Together with an Appendix of Original Papers. Dedicated to the Right Hon. EDWARD WALLACE, Esq; By R. C. Esq.

CONDITIONS. This Book will be printed in Quarto, on a fine Paper and beautiful Letter. Price to Subscribers Six Shillings; Three Shillings to be paid at the Time of Subscribing, and Three on the Delivery of the Book.

PROPOSALS are deliver'd, and Subscriptions are taken in by Mr. Symons, in Cornhill; Mr. Farmer, in St. Paul's Church-yard; Mr. Osborne, in Gray's Inn; Mr. Stagg, in Westminster-Hall; Mr. Jolliffe, in St. James's-street, and Mr. Brindley, in New Bond-street.

This Day is Published,

Inscrib'd to the Right Hon the Lord Viscount Weymouth. N° XXIII. (Price 6 d.) of

BICKHAM's Musical Entertainer; consisting of four Folio Copper Plates, curiously engraved, and embellish'd with Decorations in Picture Work, suitable to the various Subjects. 1. A curious Two Part Song, by M. Purcell. 2. The Generous Repulse, the Words by A. Hill, Esq; set by Carey. 3. The Inconstant, set by an Eminent Master. 4. A Scotch Song, the Jolly Boatman, all set for the Violin, Harpsichord, or Spinnet.

Published by J. Harper at the Angel in Fleet-street, and may be had at G. Bickham's, Engraver, the Corner of Bedford-Bury, New-street, Covent-Garden.

N. B. Gentlemen, Shopkeepers, and others, may be serv'd with odd Numbers, or complete Sets, of the above Work, and likewise the first Part of Hob, bei g. 12 Songs in a new Taste, and in large Octavo. (Price 1 s.) Twelve more, which will complete the Opera, will soon be published, at the same Price.

Note, G. Bickham, the Proprietor, makes his Acknowledgments to the Gentlemen and Ladies who have favour'd him with Songs for the first Part of the Musical Entertainer, and hopes for the Continuance of their Assistance in the second, which will consist of Five and Twenty more Numbers, which make it fit for binding in one handsome Volume.

He desires all Subscribers will be speedy in sending in their Names to be put in the List of this first Part; when with the last Number, a Title Page shall be given Gratis to the Whole.

A Catalogue of the Libraries of the late Reverend and Learned, Mr. CHRISTOPHER CANNISLE, of Chestnut, in Hertfordshire; and several other Eminent Persons deceased.

Among many valuable Books, here are, In FOLIO Bacon, by Shaw, 3 vol. La Sainte Bible Du Pin 19 en 11. tom. Diod. si, Simon, &c. Architecture anc. and mod. 2 tom. Denys Halicarnasse, 2 tom. Hist. Ven. di Nani, 2 tom. Boyer. Altieri, Veneroni, &c. OCTAVO. Clavier Delph & Var. Ciceroapud Blaew, 9 vol. Tilotion, Beveridge, Clarke, &c. Owen, Howe, Pierce, Evans, &c. Hurron, Bradbury, &c. Rapin, Eachard, Ludlow, &c. Potter, Kenne, Bingham, &c. Plutarch, Epictetus, Antonius, Sturmius, Graveland, Strauchius, &c. Dryden, Waller, Blackmore, &c. Hearne's Pieces. Oeuvres de Du Pin, 40 tom. Ozanam, Vauban, Du Pleffy, &c. Corneille, Buffy, Boileau, &c. Theveno, Lucas, Frazier, &c.

QUARTO. Pfeifferus, Turretinus, Witius, Cicero, Caesar, Justin, Florus, Delph, &c. Robertson, Littleton, Cantab. &c. Stillingfleet, Wall, Bentley, Lock, Owen, Flavel, Green-bill, Gilpin, Boerhave, Lowthorp, Fames, &c. Limbore's Inquisition.

Which will begin to be sold by Auction, on Monday, Feb. 20. 1758. at 4 in the Afternoon, at Hamlin's Coffee-House, in Swithin's-Alley, near the Royal-Exchange.

By JAMES BUCKLAND, Bookseller. Catalogues to be had at the following Coffee-Houses; Amsterdam, near the Royal-Exchange; Chapter, in Pater-noster-Row; North's, in King-street; Temple-Exchange, in Fleet-street; Rainbow, near St. Martin's Church; Forst's, near Charing Cross; and also at Mr. Stagg's Shop, in Westminster-Hall; Mrs. Dodd's, without Temple-Bar; Mr. Buckland's, in Pater-noster-Row; Mr. Cooper's without Little Moor-Gate; and at the Place of Sale.

N. B. The last Night of the Sale, several Pair of neat Book Cases will be sold.

There will be an Appendix to this CATALOGUE.

This Day is Published,

[Price 1 s. 6 d.]

AN Enquiry into the Merit of AN nation; with a View to the Character of CAESAR his Designs on the Roman Republick.

Printed for T. Cooper, at the Globe in Pater-noster-Row.

Where may be had, (Price 1 s.)

The TEARS of the MUSES. A SATIRE.

BOOKS printed for T. WOODWARD, at Half-Moon between the two Temple G in Fleet-street.

1. A State of the Proceedings of Corporation of the Governors of the County of Anne, for the Augmentation of the Maintenance of the Clergy. Giving a particular Account of their Constitutions, Benefactions and Augmentations; with Directions to the desire to become Benefactors to so pious and charitable a Cause. The 2d Edition. By Mr. Eton.

2. Mr. Eton's Account of Ecclesiastical Benefices in land and Wales.

3. The Life of Mr. Chillingworth, by M. Des Maiseaux.

4. A Vindication of the Septuagint, from the Misrepresentations of Scaliger, Dupin, Dr. Hody, Dr. Prideaux, and other Modern Critics.

5. That important Case of Conscience practically resolv'd wherein lies that exact Righteousness which is required between Man and Man. A Sermon preached at Cripplegate the Year 1661. By John Tillotson, M. A. and then publish'd by himself; but hitherto omitted in his Lordship's Works. Price 1 s.

Of whom also may be had,

A. de la MOTTAIE's TRAVELS through Europe, Asia, and into Part of Africa: Containing a great Variety of geographical, Topographical, and Political Observations on the parts of the World; especially on Italy, England, Turkey, Greece, Crim and Noghail Tartaries, Germany, Sweden, Norway, Lapland, Denmark, and Holstein; on their Productions, Trades, Manufactures, Cities, Colonies, and on what is most curious in Nature, Art, and Antiquities in the Countries; and on the Genius, Manners, and Customs of the Inhabitants; with an historical Account of the most considerable Events, which happened during the Space of the Twenty-five Years spent in those Travels; such as a Revolution in the Ottoman Empire, by which the Sultan was deposed; the engaging of the Russian and Turkish Armies on the Pruth; the late King of Sweden's Flight to Pultowa to Bender; his Death, and the Prince's Union Accession to the Throne; her generous Relinquishment of her Consort the present King; and in fine, all the chief Transactions of the Senate and the States of Sweden, till the Peace with Russia. Illustrated with Fifty proper Cuts, representing a great many rare and valuable Pieces of Curiosity, both ancient and modern, as Pontifical and Patriarchal Crowns, Eastern and Northern Dresses, most precious Vessels, Altars, Sacrifices, Medals, &c. Plans of Towns, Camps, Battles, and Mines; new and accurate Maps of the Mediterranean Black, Caspian, and Baltic Seas, with the Countries adjacent. Revised by the Author, with the Addition of two new Cuts. In Two Volumes in Folio. To which is prefixed, an Answer to Innuendoes and Imputations of an unkind Critick.

The HISTORY of Japan. Giving an Account of the ancient and present State and Government of that Empire; of its Temples, Palaces, Castles, and other Buildings; of its Metals, Minerals, Trees, Plants, Animals, Birds, and Fishes; of the Chronology and Succession of the Emperors Ecclesiastical and Secular; of the Original, Descent, Religion, Customs and Manufactures of the Natives, and of their Trade and Commerce with the Dutch and Chinese: Together with a Description of the Kingdom of Siam. Written in High Dutch by ENGELBERTUS KAMFFER, M. D. Physician to the Dutch Embassy to the Emperor's Court, and translated from his original Manuscript, never before printed, by J. G. SCHEUCHZER, E. R. S. and Member of the College of Physicians in London, with the Life of the Author, and an Introduction. To which is added, Part of a Journal of a Voyage to Japan, by the English, in the Year 1673. Illustrated with many Copper Plates. In Two Volumes in Folio.

The most Delightful, Fragrant TINCTURE for the Breath, Teeth and Gums.

AT once using makes the BREATH most charmingly fine, sweet, and pleasant, the Teeth perfectly white, clean and beautiful, and is the most certain Cure for the SCURVY in the Gums in the World.

It infallibly preserves the Breath, Teeth and Gums in their utmost Beauty and Perfection, if they are no Ways disorder'd; and if they are, immediately rectifies all their Defects; for the same Minute it is used it makes the most offensive Breath smell incomparably fine and charming, and in a short Time ineffectually cures, that disagreeable Breath will not return.

It instantly makes the blackest and most foul Teeth extremely white and delicately beautiful; infallibly preserves them from decaying, and those a little decay'd from becoming worse; absolutely cures the Scurvy in the Gums, be it ever inveterate, causing the Flesh to grow up to the Teeth again, when almost eaten quite away, and affords the fittest loose Teeth to Admiration. It is to be used but a few Drops at a Time, is exceeding pleasant, and leaves a very grateful and delectable Flavour in the Mouth.

In a Word, for most delightfully performing, and quickly curing an ill-scented Breath, for immediately making the blackest Teeth most excellently white, certainly fastening them when loose, effectually preserving them from rotting or decaying, and infallibly curing the Scurvy in the Gums, it has not its Equal in the Universe, as all the Quality and principal Gentry, who use it acknowledge.

It is to be had only at Mr. Radford's Toyshop, at the Rose and Crown against St. Clement's Church-yard in the Strand, at 3 s. 6 d. a Bottle, with Directions.